

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

**VENUE:** Galmpton Village Hall  
**DATE:** Wednesday 13<sup>th</sup> November  
**TIME:** 7pm

Councillors, I hereby give you notice that the next meeting of the Parish Council will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 7<sup>th</sup> November 2024

To: All Members of the Council cc: South Hams District Council Ward Councillors, County Cllr Rufus Gilbert

### BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM including County Councillor & District Councillor Reports.**  
 (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)  
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.  
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** Bench Repair, Westward Verge & Communications
6. **PLANNING, LICENSING, DECISIONS & ENFORCEMENT:**
  - a) 3093/23/VAR, Little Shear – update & related discussion.
  - b) 2709/24/HHO, Crab Pot – update & related discussion.
  - c) 3237/24/HHO Shepherds Corner, Galmpton, single storey extension & alterations 14/11
  - d) 2711/24/HHO, The Banks, Grand View Road, extension and remodelling to existing bungalow 27/11
  - e) 3047/24/HHO, Ocean View, Hope Cove, partial demolition (inc. replacement of existing roof with new roof & dormer gables), refurbishment & extension of existing property, inc. installation of new external clad insulated render system, new windows & solar PV system, associated landscape improvements & alterations to existing rear terrace 27/11
  - f) 3026/24/FUL, 1 Alston Gate, Malborough, Demolition of existing garage and outbuilding on site of former commercial nursery and construction of 9 business units (Use Classes E and B8) within 4 new buildings; associated parking and access enhancements connecting to existing highway access; related landscape and ecological enhancements. Extension to existing residential property (1 Alston Gate) to provide four 1 bed apartments. 28/11
  - g) Non-statutory consultation: 3326/24/ARC, Raglands, Grand View Road, approval of details reserved by condition 3 (Cladding) to planning consent 1890/24/VAR
  - h) 3175/24/HHO, Beach Cottage, Hope Cove, Installation of ensuite to existing bedroom at first floor level 5/12
  - i) 2867/24/LBC, Beach Cottage, Hope Cove, Installation of ensuite to existing bedroom at first floor level 5/12
  - j) 3345/24/VAR, Sea Thrift, Hope Cove, variation of Conditions 7 (Landscaping) & 9 (Surface Water) of planning consent 3910/22/FUL (appeal ref: APP/K1128/W/23/3320867) 5/12
  - k) 3519/24/VAR, Atlantic Lodge, Hope Cove, variation of condition 2 (approved plans) of planning consent 3559/22/FUL 12/12
7. **BUSINESS TO BE DISCUSSED/NOTED:**
  - a) South West Water response to cliff stability potentially affecting their sewage pipe.
  - b) Neighbourhood Plan Modification/Consultation
  - c) Seaside Parish Christmas Tree Request.
  - d) To receive an update from Cllr Pearson regarding the removal of traditional copper phone lines.
8. **FINANCE & GOVERNANCE:**  
**Receipts & Payments** – Month 8,  
**Accounts to pay:**  
**Monthly payments:** Clerks Salary & HMRC, Hugo Fox £11.99, Galmpton Hall Hire £20, Clive Wrangles £100  
**Governance:**
  - a) To receive an update regarding bank charges.
  - b) 2025/26 pre-budget overview.
  - c) To resolve to go into closed session to enable a discussion regarding staffing issues to take place.

**Signed:** *Katharine Harrod*  
**Clerk to South Huish Parish Council**

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
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