

SOUTH HUISH PARISH COUNCIL

NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 12 th April 2023
Time:	Following on directly after the Annual Parish Meeting

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 4th April 2023

To: **All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert.**

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies.
2. **MINUTES OF PREVIOUS PARISH COUNCIL MEETINGS (March 2023)**
3. **DECLARATIONS OF INTEREST**
4. **CLERKS REPORT:** Local Elections, Surfers against Sewage,
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).

During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.

After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business, participation during the remainder of the meeting is not permitted without the express consent of the Chairman.

REPORTS FROM COUNTY COUNCIL & REPORT FROM DISTRICT COUNCIL: Issues at The Lanterns – waste & PR Clause.

6. **PLANNING, NEIGHBOURHOOD PLAN, DECISIONS & ENFORCEMENT:**

- Sand Pebbles, 4031/21/FUL, Secretary of State Appeal.
- 2098/22/VAR, Cove Lodge, Land adjacent to 39 Weymouth Park, Secretary of State Appeal.
- 395121/FUL, Land at SX690 402, Galmpton, Secretary of State Appeal

With regard to the above three applications, South Huish Parish Council will resolve if it would like to make further representation or modifications to their previous comments.

- 3368/22/FUL, Sand Pebbles Hotel, Change of use from hotel/guesthouse with owners accommodation to 11- holiday lets including an extension & modest new build element 13/4
- 0745/23/VAR, 39 Weymouth Park, Application for variation of condition 2 (approved drawings) & 10 (details of samples of facing/roofing materials) of planning consent 3778/19/FUL (part retrospective) 20/4
- 0438/23/FUL, Colliver Orchard, South Huish, Conversion of existing outbuilding into ancillary annexe and holiday let (retrospective)
- 0025/23/HHO, Eldoret, Galmpton Cross, demolition of outbuildings & alterations and extension to dwelling 13/4
- 0737/23/VAR, Tarqua, Hope Cove, variation of condition 5 of planning consent 1135/22/HHO 27/4
- 3847/22/FUL, Land At SX 680 402 east of Thornlea View, Erection of 6 semi-detached two bedroom affordable dwellings, 4 detached four bedroom houses & detached double garages, new highway access & service road, foul & rainwater drainage strategy, landscape & habitat creation measures & detail (resubmission of 1303/21/FUL) 20/4

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

7. **BUSINESS TO BE DISCUSSED:**

- a) To discuss proposals from Airband to site various poles at approximately 9.5 – 10.5m height around the parish.
- b) Proposal to consider the environment in each action and decision – Deferred until May.
- c) Coronation Update & finances.
- d) SMASH Update: Request for £150 to purchase hedgehog doors.
- e) To discuss the 162 bus service which is not due to operate on weekends from 1st April 2023.
- f) Parking Project Update

8. **FINANCE & GOVERNANCE:**

- a. Payments: Clerks Salary & HMRC, Nick Walker Printing £110, South Hams District Council PAYE £120,
- b. **Governance:** Internal & External Audits

2023 Meeting Dates: 16th May, 14th Jun, 12th Jul, 13th Sept, 11th Oct, 8th Nov.

2023 Parking Project: 26th Apr, 28th June, 27th Sept, 22nd Nov.

Signed: *Katharine Harrod* Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,

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