

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 13 <sup>th</sup> April 2022
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 8<sup>th</sup> April 2022

To: All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert,

## BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **DECLARATIONS OF INTEREST**
3. **MINUTES OF PREVIOUS PARISH COUNCIL MEETINGS (9<sup>th</sup> March 2022)**
4. **COUNCILLOR VACANCIES:**
5. **CLERKS REPORT:** Fisherman's Car Park, Insurance Renewal,
6. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
  - **During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
  - **After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
- REPORT FROM COUNTY COUNCIL:**
- REPORT FROM DISTRICT COUNCIL:**
7. **PLANNING, DECISIONS & ENFORCEMENT:**
  - List of applications:**
    - 0358/22/FUL, Land at SX 676 403, New 3 bed bungalow resubmission of 0060/22/FUL (7/4)
    - 0387/22/VAR, Land adjacent to Weymouth Park, Variation of condition 2 3778/19/FUL (17/3)
    - 0070/22/VAR, Lantern Lodge, Variation of Condition 2 (14/4)
    - Lantern Lodge Appeal Start Notification: Installation of 2 gas tanks below lawn.
    - 1096/22/PAT, Cornerstone Telecommunications, replace two cabinets & ancillary works, Malborough Green Reservoir.
8. **BUSINESS TO BE DISCUSSED:**
  - a) Platinum Jubilee Update including plaque for Jubilee Tree
  - b) South West Water (may be included in Clerks report)
  - c) Parish Parking Project
  - d) SMASH CEB Update.
9. **FINANCE & GOVERNANCE:**
  - Receipts & Payments Appendix A – Month 13 & 1, Accounts to pay –** Clerks Salary & HMRC, DALC £98.34, Viking £tbc, Nick Walker Printing £105, SHDC PAYE £120,
  - Governance:** Internal/External Audit, Exemption Certificate, Policy Review.

At the end of the meeting the Council will go into closed session to discuss the outstanding Enforcement List.

**NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.**

**2022 Meeting Dates: 11<sup>th</sup> May, 8<sup>th</sup> Jun, 13<sup>th</sup> Jul, 14<sup>th</sup> Sept, 12<sup>th</sup> Oct, 9<sup>th</sup> Nov. Venue Galmpton Village Hall, 7.00pm**

Signed: *Katharine Harrod* Clerk to South Huish Parish Council

**Contacts:** Chairman: Cllr J Hocking, tel: 01548 561275,  
Clerk: (Mrs) Katharine Harrod, tel: 07704 941150, clerk.southhuishpc@gmail.com