

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday, 11 <sup>th</sup> July 2018
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the venue, date and time above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 5<sup>th</sup> July 2018

To: All Members of the Council

cc: District Cllrs Judy Pearce & Simon Wright, County Cllr Rufus Gilbert, Richard Pollard, Salcombe Police Station.

## BUSINESS TO BE TRANSACTED

1. APOLOGIES & WELCOME NEW COUNCILLOR
2. DECLARATIONS OF INTEREST
3. MINUTES OF PREVIOUS PARISH COUNCIL MEETING 13<sup>th</sup> June 2018
4. MATTERS ARISING from the 13<sup>th</sup> June minutes
  - Dog waste bin (Thurlestone Sands Beach)
  - Bandstand Repairs
5. OPEN FORUM
6. POLICE BUSINESS & NEIGHBOURHOOD WATCH
7. DISTRICT & COUNTY COUNCILLORS REPORTS
  - SHDC: Land next door to the Chapel, Weymouth Park Signage, Parish Toilet Facilities, Beach Warden, Beach Signage, Bins
  - DCC: Beachcomber Road Surface, Road Marking at The Cove junction, Grit Bin, Burleigh Lane Update
8. PLANNING –
  - List of applications & decisions/SHDC
  - Neighbourhood Planning - Update
9. BUSINESS TO BE DISCUSSED –
  - Highways** – Problem parking areas in the parish
  - Footpaths** – Issues with blocked footpaths
  - Miscellaneous** – Broadband, Mobile Phone Signal availability. Parish Magazine Review, SHDC Parking Charges.
10. FINANCE & GOVERNANCE –
  - Receipts & Payments** – Month 4
  - ICO Annual Payment**
  - Accounts to pay** – Clerks Salary & Expenses £235.28, HMRC £57.00, Viking Stationery £21.48
  - Miscellaneous** – External Audit, Holding Account Transfer,
11. CORRESPONDENCE –
  - Road Closure
  - Town & Parish Fund.

Planning Applications Received: **1821/18/HHO – 9 Channel View Drive Extension & Alterations**

Signed: *Katharine Harrod*  
Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
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