

# SOUTH HUISH PARISH COUNCIL

## NOTICE OF THE NEXT MEETING THE ANNUAL GENERAL MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 11 <sup>th</sup> May 2022
Time:	Following on directly after the Annual Parish Meeting

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 5<sup>th</sup> May 2022

To: All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert,

### BUSINESS TO BE TRANSACTED

- Welcome & Apologies
- ELECTION OF CHAIRMAN & CHAIRMAN ACCEPTANCE OF OFFICE** followed by **ELECTION OF VICE CHAIRMAN**
- APPOINTMENT OF COUNCILLORS TO COMMITTEES/LEAD ROLES** - Representatives on External Bodies - Agreement of Clerk's mandate of Responsible Financial Officer
- DECLARATIONS OF INTEREST**
- MINUTES OF PREVIOUS PARISH COUNCIL MEETING (April 2022)**
- COUNCILLOR VACANCIES:**
- CLERKS REPORT:** Fisherman's Car Park, Jubilee Tree Plaque,
- PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
  - During the Public Open Forum:** Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
  - After the Public Open Forum:** Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
- REPORT FROM COUNTY COUNCIL:**  
**REPORT FROM DISTRICT COUNCIL:**
- PLANNING, DECISIONS & ENFORCEMENT:**  
**List of applications:**
  - 0285/22/HHO, 39 Weymouth Park, proposed single storey rear extension & alteration to an existing dwelling. To include new replacement windows and addition of glass balustrade to existing garage flat. (12/5)
  - 0886/22/HHO, Tara, Galmpton, alterations and extension to dwelling, replacements roof over existing studio and garage building, external modifications to existing rear steps and patio/amenity area including installation of Air Source Pump, Solar PV Panels (including Light Reducing film for glazing) Re submission of 4742/21/HHO (12/5)
- BUSINESS TO BE DISCUSSED:**
  - Parish Parking Project
  - SMASH CEB Update.
- FINANCE & GOVERNANCE:**  
**Receipts & Payments Appendix A – Month 2, Accounts to pay –** Clerks Salary & HMRC, Flete Gardens £338.10, Paul Green P3 £7.89.  
**Governance:** Internal/External Audit, Policy Review, Clerks Hours, Bank Mandate,

**NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.**

**2022 Meeting Dates: 8<sup>th</sup> Jun, 13<sup>th</sup> Jul, 14<sup>th</sup> Sept, 12<sup>th</sup> Oct, 9<sup>th</sup> Nov. Venue Galmpton Village Hall, 7.00pm**

Signed: *Katharine Harrod* Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,  
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