

SOUTH HUISH PARISH COUNCIL

NOTICE OF THE NEXT MEETING

Venue:	Galmpton Village Hall
Date:	Wednesday 12 th October 2022
Time:	7.00pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 6th October 2022

To: **All Members of the Council cc: District Councillors Judy Pearce & Mark Long, County Cllr Rufus Gilbert.**

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies.
2. **MINUTES OF PREVIOUS PARISH COUNCIL MEETING (September 2022)**
3. **DECLARATIONS OF INTEREST**
4. **CLERKS REPORT:** Multi Parish Survey Results, Councillor Training, National Trust Meeting, Fire Service Consultation, Speed restriction/Highways works notifications
5. **PARISHIONERS OPEN FORUM:** (allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders).
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date. Any questions not presented to the council far enough in advance of the meeting may be noted and responded to at a later date.
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business, participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
REPORT FROM COUNTY COUNCIL:
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6. **PLANNING, DECISIONS & ENFORCEMENT:**
 - o 3313/22/ARC, The Lanterns, Application for approval of details reserved by conditions 3 (warning signs for gas tanks) and 4 (bollards for enclosure of car park) of planning consent 4277/20/FUL (Appeal Ref: APP/K1128/W/21/3287234) Discussion re Inspectorate approval of gas tanks at Lantern Lodge.
7. **BUSINESS TO BE DISCUSSED:**
 - a) South West Water: Cliff Erosion Issue
 - b) Campervan/Boat Parking
 - c) Police & Crime Commissioner Councillor Advocate Scheme. Policing in the South Hams & how to contact the Police.
 - d) Defibrillator Locations Update.
8. **FINANCE & GOVERNANCE:**
 - a. **Receipts & Payments Appendix A – Month 7 Accounts to pay** – Clerks Salary & HMRC, Nick Walker Printing £106,
 - b. **Governance:** Internal Audit Actions Required, Draft Memorandum of Understanding.

NB: Planning applications received after the agenda publication may be considered at the meeting and recommendations ratified at the subsequent meeting.

2022 Meeting Dates: 9th Nov. Venue Galmpton Village Hall, 7.00pm

Signed: *Katharine Harrod* Clerk to South Huish Parish Council