

SOUTH HUISH PARISH COUNCIL

NOTICE OF THE NEXT MEETING

VENUE: Galmpton Village Hall
DATE: Wednesday 12th March 2025
TIME: 7pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 6th March 2025

To: All Members of the Council cc: South Hams District Council Ward Councillors, County Cllr Rufus Gilbert

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM including County Councillor & District Councillor Reports.**
To welcome Peter Sandover, Chairman of the National Landscapes and receive his report.
(allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** Appendix B
6. **PLANNING, LICENSING, DECISIONS & ENFORCEMENT:**
 - a) Non Statutory Consultation: 0077/25/CTN, Land At Sx 682 412 South Huish Farm, Temporary Campsite Notification for a temporary pop-up campsite to operate from 27/06/2025-16/07/2025 & 18/07/2025-25/08/2025
 - b) 0375/25/HHO, Herbs Garden, 1 Sea View Gardens, Hope Cove, re-build dry stone garden wall to include a new concrete block wall with a dry stone face 20/3
 - c) Little Shear Development Management Committee notification 13th March
7. **BUSINESS TO BE DISCUSSED/NOTED:**
 - a) To resolve to increase the lengthsman contractor hours to ten per calendar month.
 - b) South West Water - regarding cliff stability potentially affecting their sewage pipe. Deferred to a future meeting, awaiting information.
 - c) Defibrillator Update.
8. **FINANCE & GOVERNANCE:**
Receipts & Payments – Month 12,
Accounts to pay: National Plastics Plymouth (ratify) £69.12
Monthly payments: Clerks Salary & HMRC, Hugo Fox £11.99, Galmpton Hall Hire £20, Clive Wrangles £100
Governance:
 - a) To approve an internal auditor for the 2024/25 period.
 - b) To go into closed session to discuss confidential issues regards staffing.

Proposed dates of future meetings: Apr 9, May 7, Jun 11, Jul 9, Sept 10, Oct 8, Nov 12

Signed: *Katharine Harrod*
Clerk to South Huish Parish Council