

SOUTH HUISH PARISH COUNCIL

NOTICE OF THE NEXT MEETING

VENUE: Galmpton Village Hall
DATE: Wednesday 12th February 2025
TIME: 7pm

Councillors, I hereby give you notice that the next meeting of the **Parish Council** will be held at the date, time and venue above. All Members of the Council are summoned to attend for the purposes of determining and resolving upon the business to be transacted as set out below.

Dated this 6th February 2025

To: All Members of the Council cc: South Hams District Council Ward Councillors, County Cllr Rufus Gilbert

BUSINESS TO BE TRANSACTED

1. Welcome & Apologies
2. **PARISHIONERS OPEN FORUM including County Councillor & District Councillor Reports.**
(allocated time not longer than 15 minutes, a member of the public shall not speak for more than 2 minutes as per Standing Orders)
During the Public Open Forum: Members of the public should note that the council is only allowed to take decisions on topics that are publicised on the agenda; items not on the agenda can be carried forward for a response at a later date.
After the Public Open Forum: Members of the public are asked to respect the fact that it is a meeting to conduct council business and participation during the remainder of the meeting is not permitted without the express consent of the Chairman.
3. **TO APPROVE THE MINUTES OF THE PREVIOUS PARISH COUNCIL MEETING.**
4. **TO RECEIVE DECLARATIONS OF INTEREST and ALTERATIONS TO THE REGISTER.**
5. **CLERKS REPORT:** Appendix A
6. **PLANNING, LICENSING, DECISIONS & ENFORCEMENT:**
 - a) 0062/25/CLE, Annexe The Moorings, Hope Cove, Certificate of lawfulness for existing use of annexe (Sandy Nook) as self-contained dwelling (C3) 10/2.
 - b) Secretary of State Appeal: 2970/24/FUL- APP/K1128/W/24/3355774, Brewery Quay. Additional evidence submitted. 25/2
 - c) 0323/25/HHO, Crofton, Galmpton, replacement of existing rear extension with new balcony & internal alterations. 26/2
7. **BUSINESS TO BE DISCUSSED/NOTED:**
 - a) South West Water - regarding cliff stability potentially affecting their sewage pipe.
 - b) To receive an update from Cllr Pearson regarding the removal of traditional copper phone lines.
 - c) Defibrillator checks & to approve the purchase of a new defibrillator for installation at The Exchange, Galmpton.
 - d) VE Day 80 – to agree if to have a commemorative event and what format this might take.
 - e) To agree what the future relationship with SMASH will be and how earmarked funding will be allocated.
 - f) To consider if to send in a response to the government consultation on standards (closes 26th February).
8. **FINANCE & GOVERNANCE:**

Receipts & Payments – Month 11,
Accounts to pay: Ratify Wynnstay £25.80, National Plastics £69.12,
Monthly payments: Clerks Salary & HMRC, Hugo Fox £11.99, Galmpton Hall Hire £20, Clive Wrangles £100

Governance:

 - a) 2025/26 Budget and Precept confirmation.
 - b) Adoption of the following policies: Habitual and/or Vexatious Complaints, Document Retention and Co-option Policy.

Signed: *Katharine Harrod*
Clerk to South Huish Parish Council

Contacts: Chairman: Cllr J Hocking, tel: 01548 561275,
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